

2007 CENTENNIAL JAMBORALL

APRIL 20 - 22

**The Baden-Powell Fast Pass**  
**See inside for details**



100 Years of Scouting

# UNIT HANDBOOK

## JAMBORALL STAFF COMMITTEE

JAMBORALL CHAIRMAN / CAMP DIRECTOR	Jim Conners
PARTICIPATION CHAIRMAN / SSC STAFF	Jeff George
ARRANGEMENTS CHAIRMAN	Kevin Fisher
Assisting	Rod Wheeler
PROGRAM CHAIRMAN	Randal Mapstead
Assisting	Milt Woolsey
Assisting	Chris Abbott
HIGH ADVENTURE PROGRAM	John Bair
Climbing	Mike Clark
Shooting Sports	Mark Cordier
AWARD TEAM CHAIRMAN	Noah Mapstead
PUBLICITY CHAIRMAN	Jeff George
FINANCE CHAIRMAN	Richard Kemp
REGISTRATION CHAIRMAN	Richard Kemp
Assisting	Trey Wallach, John Bair, Noah Mapstead
HEALTH & SAFETY CHAIRMAN	Jim Stanley, Rich Maynard
CHAPLAIN	Rob Fairman, Debbie Spohn
OA REPRESENTATIVE	Paul Johnsen
FOOD SERVICES	Rod Hutton
Chief Cook	Steve Pruet
Assisting	Dewey Sorensen
TRADING POST	Rod Hutton, Dewey Sorensen

**SOUTHERN SIERRA COUNCIL**  
2417 M. STREET  
Bakersfield, CA 93301  
Phone 661-325-9036 • Fax 661-325-2122

On behalf of the 2007 Jamborall Committee, I would like to welcome your unit to the "100 YEARS OF SCOUTING" Spring Jamborall on the weekend of April 20-22, 2007. 100 years ago this July, Lord Baden-Powell started the very first Boy Scout Troop. Our Jamborall this year honors and celebrates his vision. I want to extend a big "Thank You" to the BLM for allowing us to use the Keyesville Campground again this year and for their assistance with making the venue even better than in previous years. The Jamborall is designed to be interesting, inviting, and achievable for all ages of Scouts.

We look forward to your participation in this event and expect that all Boy Scouts, Venturing Crews and Explorer Posts observe, as always, the Scout Oath and Law. Finally, we wish you the best of luck in this fun filled competitive weekend. Who will be the Southern Sierra Council Jamborall 2007 Super Troop?



Sincerely,

Jim Conners  
2007 Chairman

**JAMBORALL THEME**

Jamborall has been designed to highlight various types of activities that are always a part of any Scouting experience while remembering "100 YEARS OF SCOUTING" along with a fun and exciting competition. The idea behind the Jamborall is to test a Scout's, Patrol's and Troop's skills at each level of Scouting that will allow all Scouts of all ages to participate. The Participants are judged as they proceed through the day's events. Be creative, work as a unit, and have fun.

**JAMBORALL LOCATION AND COSTS**

The 2007 Jamborall is at Keyesville, located near Lake Isabella. A map is included in this packet to assist you with directions.

Cost for the Jamborall this year is \$16.00 for the weekend. \$14.00 for Early Bird, if Reservation is made on or before March 16, 2007.

Leaders, if you choose, for an extra \$20.00, you may purchase a weekend worth of meals (both Friday and Saturday night cracker barrels, three meals on Saturday, and Sunday breakfast prior to leaving). A punch card will be issued that will cover all meal times. If you lose the card, "eat dirt" or another card may be purchased for \$20.00 regardless of how many meals had been used from the card - no exceptions.

## HOW TO USE THIS HANDBOOK

1. Read the entire document. Do not assume it is the same as last year.
2. For answers to questions, contact **Jeff George**, Pathfinder DE, 325-9036, [jgeorge@bsamail.org](mailto:jgeorge@bsamail.org); or **Jim Conners**, Camp Director, 331-6253, [jhconners@bak.rr.com](mailto:jhconners@bak.rr.com). Do not contact the BLM for any reason. They will not answer your questions as they will only speak with the two persons listed above.
3. Review the entire document with all Adult Leaders and your PLC. Remember, "**Patrol Method**".
4. All the forms you should need, except a USFS Campfire Permit, are in the Handbook. Begin at the back, as the forms are placed in order from Back to Front as you will need them. *Do not print or copy double sided.*
  - a. Unit Reservation Form submitted prior to Mar 16, 2007.
  - b. The following forms *must be copied for each Scout or Adult* as appropriate.
    - i. One form that includes: Parent/Guardian Consent and Approval for Jamborall 2007, Authorization and Consent to Treat a Minor, Rifle & Archery Range Permission, and BSA Climbing Permission.
    - ii. 2 THE XTREME Climbing wall Participation. This is for the portable wall and requires separate permission from the BSA
  - c. Local Tour Permit – Submit One for your unit prior to Jamborall
  - d. Campfire Skit/Song/Cheer Reservation – Submit to Camp Director
  - e. Unit History form – submit at Friday Historian meeting
  - f. Final Registration – Complete one for your Unit and submit to Registrar with full payment.
  - g. Youth Leader Evaluation – Must be submitted prior to departure.
  - h. Unit Leader Evaluation - Must be submitted prior to departure.

## WHAT'S NEW FOR 2007

1. *Baden-Powell Fast Pass* is available for all Units with completed paperwork and payment for all attendees submitted to Council Office by April 13, 2007.
2. An Entry Sequence Number will be issued upon arrival to the parking area. The ESN will ensure a timely and sequential registration; and entry to Jamborall.
3. Units will camp in sub-camps arranged by District. Your District Executive will be on-hand to meet, greet, and assist.
4. Parking and vehicle entry to Jamborall is restricted and strictly enforced. No driving allowed off roads no matter how early you may arrive.
5. Troop Historians will have opportunities to learn about their jobs.
6. Troop Prayer Flag and Placard will be displayed in assembly area.
7. Single BSA Permission Form
8. SPL's may use Walkie Talkies, but only for urgent issues or emergencies.
9. Saturday Breakfast – SPL or equivalent dine with Adult Leaders
10. Sunday Breakfast – Eagle Scouts or equivalent dine with Adult Leaders
11. Attendance Patch will be provided sewn onto a neckerchief with woggle.

## NEW REGISTRATION & ARRIVAL INSTRUCTIONS

### The Baden-Powell Fast Pass (BFPF)

The BFPF is designed to expedite entry to the Jamborall and essentially bypass the onsite registration process. However, it requires that all paperwork and payment be submitted to the Council Office no later than Friday, April 13, 2007.

The following items must be complete with no additions accepted after the above date. Bring to Council Office in an envelope or binder with your Unit Number.

- Final Registration form (page 30) with full payment (no refunds).
- Parent/Guardian Consent and Approval form (page 33) for each scout under age 18
- 2 The Xtreme climbing wall release form (page 34) for each scout under age 18

The Council Office will issue the BFPF only upon complete submission of all forms listed above and full payment (no refunds).

After your unit arrives in the designated meeting and parking area, and as your unit assembles, present your pass to the Greeter and you will be given an appropriate Enter Sequence Number that will allow expedited entry. When your ESN is called, send over **ONE** (1) representative to check in at the table with the Camp Registrar.

The Camp Registrar will confirm number of attendees, record your unit's arrival, and notify Camp Staff of your readiness to be admitted to the Jamborall.

Follow Camp Guides who will direct you to your campsite.

## Onsite Registration

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1. Registration is first-come-first serve.
  2. After your unit arrives in the designated meeting and parking area, and as your unit assembles, you will be given an Entry Sequence Number. When your ESN is called, send over **ONE** (1) representative to check in at the table with the Camp Registrar.
  3. Submit each of the following forms (group of) correctly completed and in an envelope or binder with your Unit Number.
    - **Final Registration Form with full payment (no refunds)**
    - **Parent/Guardian Consent and Approval for Jamborall 2007**
      - Includes Rifle, Archery, and BSA Climbing permission. Participant will NOT be allowed to enter these events without proper parental permission.
    - **2 The Xtreme Climbing Wall Permission Form - must also be signed to climb (*Different from BSA Climbing*)**
  2. The forms included in this Handbook must be used or your scouts will not be allowed into certain events
  3. These forms will be available in the Medical - First Aid Tent
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- Please check in the number of members that are present and/or you are expecting. If you pre-registered and at time of check in, have changes in the size of your unit and need a smaller or larger size space to accommodate your unit, please advise the Camp Registrar so a campsite that best fits your unit size can be given to you.
  - Once assigned a campsite, we will not be able to move your unit, space is limited.
  - Units who come on Saturday and register on that day will be assigned a campsite from those remaining available.
  - Please understand we are expecting 600 - 700 Scouts this year.
  - Late Arrivals after registration closes: any monies owed for registration, must be reconciled with the Registrar after the Saturday Assembly.
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## EMERGENCIES

A First Aid Tent on site at the Jamborall will be staffed and open for all Scouts and Adult Leaders. Major medical attention will be addressed as needed. All Camp Staff members will have communication resources available to them at all times to assist with all medical issues that occur. In the event of a major emergency, see the *Emergency Action Plan*.

### \*\*\*\*\*WARNING TO ALL SCOUTS AND LEADERS\*\*\*\*\*

Since we will be at Keyesville, there is a health warning. There are open caves located on this land that were used for mining purposes. Many of these caves are not closed completely or are not considered safe areas. **NO SCOUTS** are allowed in, near, on, or around these caves. Bats live in these caves and many dead bats are also in there. There is a serious health risk if you are near these dead bats. Several Scouts were given a series of Rabies shots after going into these caves a few years ago. If your scout is seen near these caves, your scout will be expelled from the Jamborall.

## GENERAL RULES AND REGULATIONS

**SCOUTMASTERS, VENTURING ADVISORS AND EXPLORER ADVISORS ARE STRONGLY ENCOURAGED TO DISCUSS THESE REGULATIONS WITH THEIR UNITS PRIOR TO ATTENDING THE JAMBORALL!**

- **Be Prepared!** The Jamborall will go on to the best of our ability no matter what the weather conditions. Unit Leaders and Scouts should be prepared for rain, snow, or shine. Some events or activities may be cancelled if the Jamborall Staff determines it to be in the best health and safety interest of all involved.
- **Early Check Out.** If a Unit must leave early for any reason, the Camp Director must be notified. Notify the Registrar at Check In if your unit is planning to leave before Sunday morning.
- The following items are **PROHIBITED** and will be confiscated: Sheath Knives, **ELECTRONIC DEVICES** (Electronic Entertainment Devices, Televisions, Radios, Video Games, CD Players, MP3 Players), Fireworks, Firearms, Confiscated items will be returned to the Scoutmaster or Unit Leader. Walkie-Talkies may be used by SPL's but are not to be used by Scouts.
- Illegal Drugs and Alcoholic Beverages are **PROHIBITED**. Users will be turned over to proper authorities.

- Unit Leaders are responsible for their units at all times.
- Use of Tobacco Products by anyone under the age of 18 is not permitted.  
(Adult use must be out of sight of Scouts)
- Scouts are not to roam through other campsites. A scout may enter the camping area of another troop only by asking for and receiving permission.
- Scouts are not permitted in the Adult Leader camps, unless permission is requested and received.
- Scouts are expected to "Do my best" and participate in the activities at the prescribed times. Campsites are off limits during activity times.
- No pets are allowed unless preauthorized by Jamborall Staff.
- **BLM REGULATIONS** REQUIRE THAT NO ONE ENTER ANY OF THE UNSECURED CAVES AND DO NOT TOUCH ANY DEAD ANIMALS THAT MAY BE ON THE GROUNDS. DO NOT HARASS, HARM, OR KILL ANY LIVE ANIMALS.
- Cutting or pruning live trees is not permitted.
- All Scouts who possess a knife while on the weekend event must have their **Totin' Chip in their possession**. Otherwise, if a staff member knows of this or you cannot produce your Totin' Chip card, your knife will be taken away.
- Troop campsites will be arranged into sub-camps by District (Meridian, Trailblazer, Pathfinder, Desert, Inyo/Mono).
- Scouts are expected to remain within the Jamborall area at all times. Scouts must remain in their camping area and are not allowed to leave between taps and reveille unless on authorized errands.
- Destroying, trashing or defacing the property of other Scouts, the property of the BSA or Keyesville and the property of the BLM will result in the offending scout's automatic dismissal.
- All Scouts and their units will be required to follow the "Leave No Trace" policies and the "Outdoor Code" of the BSA.

## TWO-DEEP LEADERSHIP REQUIRED

All Boy Scouts of America events require the "Two Deep Leadership" plan. All units are expected to operate using the patrol method, under the leadership of their Senior Patrol Leader. Adult Leaders should have Youth Protection Training current within the last two years and are encouraged to have a current Class III Medical Form.

## BUDDY SYSTEM

Scouts and leaders alike are to use the "Buddy System" at all times. Do not leave and go anywhere by yourself and keep your buddy informed of your activities.

## TRASH AND GARBAGE

*If trash receptacles are full, don't leave your trash on the ground, take it home.*

Each unit must provide their own trash bags and remove all refuse from their campsite. Remember, "Pack It In, Pack It Out". Part of your check out inspection and your camp inspection points will address this issue. There will be dumpsters available to use for garbage but if they are full, take your trash home.

- Restrooms and restroom trash receptacles are not for campsite trash. Dispose of campsite trash in dumpsters or take it home.

WATER - No water is available.

All units must bring in water for drinking and cooking purposes. 5-gallon jugs are normally used for these events. Please provide these for your unit filled prior to arrival.

## FIRST AID

All units are required to carry a first aid kit. There will be a First Aid Tent on location. Emergency medical personnel may be available on site to administer any first aid needed. Major medical needs will be addressed using 9-1-1 or local emergency response as required. Emergency Numbers are available in the First Aid Tent

## INTERFAITH SERVICE (A Scout is Reverent)

All Units are strongly encouraged to participate. Unit Chaplain Aides will receive instruction and will be involved in leading the Interfaith Service on Sunday morning.

## RESTROOM FACILITIES

Several portable toilets will be available for use during the weekend.

## TRADING POST (Bring your own container such as a Sierra Cup)

There will be a Trading Post open for all Scouts and Leaders to purchase items of interest. Leaders please inform your Scouts that they will need to bring money if they wish some extra supplies and snack food for the weekend. Open times may vary as time permits so listen for changes at Assemblies. Items for sale will be Scouting related and food items will be limited to snacks that Leave-No-Trace.

**A Scout is Courteous, A Scout is Clean:** All Toilet facilities are considered BSA property. Toilets must be kept clean. Please use proper etiquette and cleanliness with this property.

- There will be women's toilets available for all female Venturers and Adult Female Leaders. They are to be used by females ONLY!
- Trash receptacles are for restroom trash ONLY!
- Wash stations are for restroom use not for washing dishes.
- **Horseplay and improper use of any toilet may result in expulsion from the Jamborall.**

### **CAMPFIRE PROGRAMS**

**Saturday:** Every Troop is expected to attend. The program begins at 7:45pm. Time permitting, Event competition awards for Patrols and Units will be presented. The Order of the Arrow will call out new candidates. Skits and Songs hosted by individual patrols or troops will keep us laughing.

- Each Unit is expected to sign up to present a Skit or a Song. However, the Camp Director must approve all songs and skits before the Campfire.
- Points will not be lost if your Unit's approved skit or song is not selected.
- Field, Class "A", uniforms are required and wear your OA Sash if applicable!

### **MEALS AND FOOD**

- All Units are expected to provide their own food and prepare their own meals.
- Adult Leaders have the option of purchasing their meals to allow more time to teach and supervise their Scouts.
- Saturday Breakfast – SPL or equivalent dine with Adult Leaders
- Sunday Breakfast – Eagle Scouts or equivalent dine with Adult Leaders

### **CAMP AND COOKING FIRES**

Fires are permitted, based on BSA & BLM guidelines and fire rules. Make sure that your keyhole fire pit adheres to regulation.

- 10-foot diameter around campfire.
- All fires totally out prior to leaving area.
- All fires are for *COOKING USE ONLY*.
- **Make sure you have plenty of water, sand and a shovel to contain and extinguish the fire.** -- (50 points)
- Never leave any fire un-attended.
- All units are required to bring their own firewood for their campsites.
- **No collecting of firewood.**
- *Improper campfire procedures may result in Super Troop disqualification.*

## **HIGH ADVENTURE SATURDAY - High Adventure Climbing Event**

Venturing is offering an opportunity for Scouts, Venturers, Explorers, etc. to experience rock climbing. **You must be in good physical condition and have BOTH permission forms signed.** Gear will be provided but if you have a helmet, harness, shoes, gloves, etc. specifically for rock climbing, bring them. More details will be provided at morning Assembly.

- There is no additional cost to be a part of this event, so get ready to have fun and rough it.
- Scouts and Venturers may work on the Climbing Merit Badge or the Mountaineering Elective.

## **CAMPSITE INSPECTIONS**

Part of the competition for the weekend will be a campsite inspection. Remember the theme of "100 YEARS OF SCOUTING". All troops will be graded on the principle of the theme and will receive points (see points page) based on an inspection.

## **QUESTIONNAIRE**

Questionnaires for both the Unit Leader and the Senior Patrol Leader are included in this Handbook.

- Your Unit will not be dismissed from the Sunday Assembly until the questionnaires have been filled out and handed in to the Camp Staff.
- Early departure units must also submit questionnaires prior to departure.

## **DEPARTING INSPECTIONS**

Prior to departing on Sunday, April 22<sup>nd</sup>, (April 21<sup>st</sup> for Early Departure units) your Senior Patrol Leader will sign up for a check out time.

- Sign ups will be available during Cracker-barrels, SPL Breakfasts, etc.
- A Camp Staff member will do an initial walk through with your Senior Patrol Leader and inform him of anything that needs to be corrected before your departure.
- The Camp Staff member will not be able to stay long if there are any discrepancies.
- If the Camp Staff member has to leave, your unit will have to fall in line again and wait for another Camp Staff member to arrive to re-inspect your area.
- Inspection criteria will be based on the principles of "LEAVE NO TRACE" camping.
- The site must be in better condition than when you arrived.
- You may want to bring some equipment for general cleanup of the campsite.
- Early Departure Units leaving Saturday evening must be checked out prior to the Assembly for Campfire. We encourage you to stay for the Campfire fun.

## **JAMBORALL AREA CLEANUP (A Scout is Clean)**

All units will help police the common areas of the campgrounds following the Sunday morning assembly. This project will only take about 30 minutes to complete if everyone pitches in.

## ❖ VEHICLE TRAVEL & PARKING REGULATIONS

- Vehicle entrance into the Jamborall site will be regulated and is limited to ONE (1) unit vehicle per unit to drop off equipment or at the end of the Jamborall to pick up equipment.
- Jamborall Staff will escort drivers to designated drop areas.
- Units that are sponsoring an event may drive into the Event Area to drop off and pick up event related gear only; but must not remain parked unless authorized.
- Placarded Jamborall Staff vehicles only are allowed to park in the Jamborall area.
- Vehicles must travel on designated roads only.
- Personal gear should be walked into the campsites.
- All vehicles must be parked at the designated parking lot or can be parked on the Keyesville road as long as the vehicle is located 5 feet off of the pavement.
- No cross-country vehicles are permitted.
- A Scout is Helpful:
  - ✓ Please obey traffic signs indicating one-way traffic flow.
  - ✓ Do not leave vehicles unattended in the traffic areas.
  - ✓ Again, no unauthorized vehicles in the Jamborall area.
  - ✓ Adult Leaders are expected to set the best examples.

## BUREAU OF LAND MANAGEMENT REQUIREMENTS

- All Troops must follow the “LEAVE NO TRACE” policy and the BSA & BLM Outdoor Code.
  - “As an American I will do my best to be clean in my outdoor manners, be careful with fire, be considerate in the outdoors, and be conservation minded.”
- The BLM has been very gracious to allow such a large group of us back again to use their land. Be responsible in the cleanliness of your campsite and surroundings.

## COMMONS AREA (A Scout is Courteous)

There is a designated area for all Leaders, parents of Scouts, staff and any “dignitaries” that may come to visit Jamborall and we welcome their presence.

- Scout campsites and Leader campsites are expected to be QUIET at all times between Taps and Reveille.
- Anyone needing to conduct business, visits, solve the world's problems, etc. may use the Commons Area and then return to their respective campsites in an ALL-QUIET state.
- The camping area during these visiting times is for sleeping. It is asked that all people adhere to this request.

## OUTDOOR ESSENTIALS (Be Prepared)

This time of year, the weather can and usually does change rapidly and with little warning. Be sure to bring clothes for warm and cold, dry and wet weather. And as all good Scouts do, don't forget the following:

- POCKET KNIFE/TOTIN' CHIP
- FIRST AID KIT
- EXTRA CLOTHING
- RAIN GEAR
- SNOW GEAR
- WATER BOTTLE
- FLASHLIGHT
- TRAIL FOOD
- MATCHES/FIRESTARTER
- SUN PROTECTION
- CHAP STICK
- MAP
- COMPASS
- SLEEPING BAG
- INSECT REPELLENT - Don't let the bed bugs, ticks, fleas, mosquitoes, etc. bite.

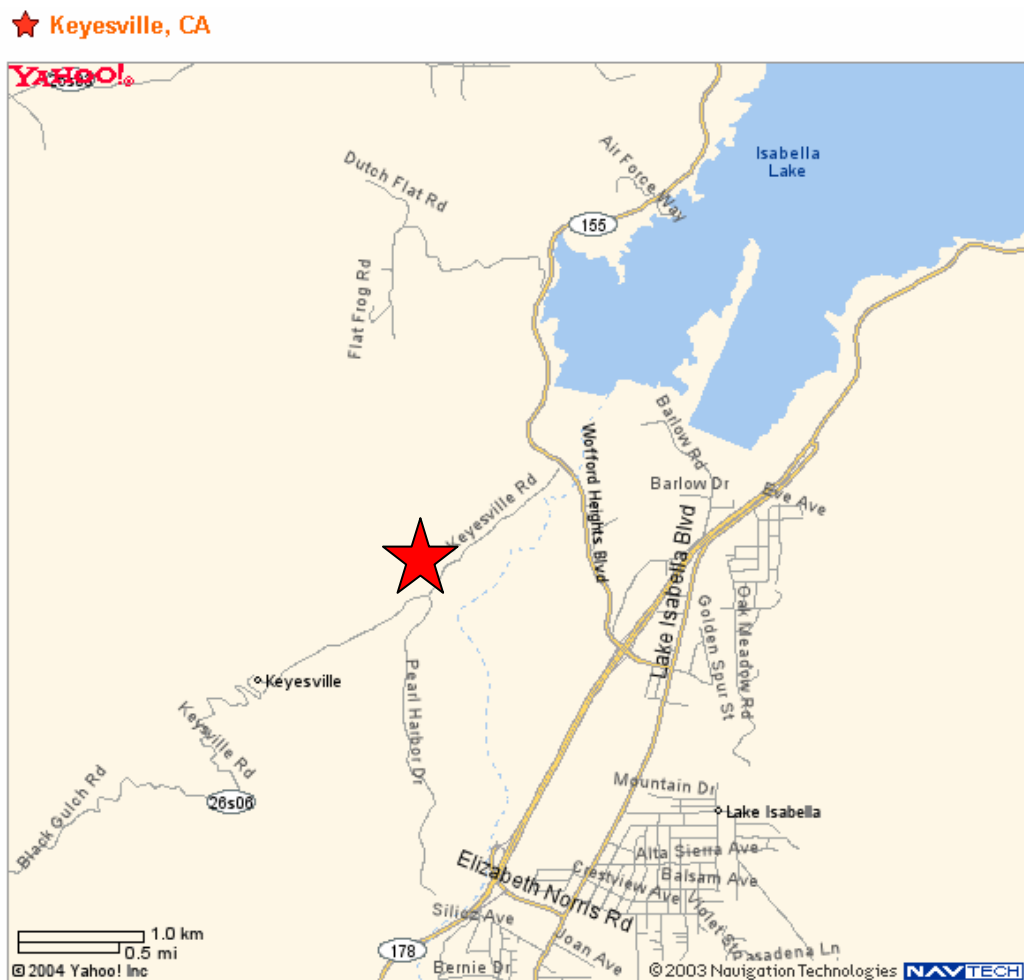
Adult Leaders and SPL's are encouraged to bring Walkie Talkies. The Camp Director will announce a channel to be used only for emergencies or for getting information updates.

Scouts other than the SPL may not possess a Walkie Talkie!

## Directions

Proceed to Lake Isabella on Hwy 178  
Exit on Hwy 155 to Wofford Heights  
Watch for signs to Keyesville Rd  
Turn Left and proceed to Jamborall Check in  
If you get to the Isabella Dam - turn around and try again.

For those of you with a GPS, the coordinates for the intersection of Hwy 155 & Keyesville Rd are 35.6412 Latitude and -118.4840 Longitude using (WGS84/NAD83).





### New for 2007

We expect that the BLM will have the roads graded so that traffic can flow through and around camp in a counter-clockwise direction.

Final traffic instructions will be given upon arrival.

As stated several times in this document and at every past Camporall, vehicles MUST remain on designated roads only. Violations may result in removal from camp.

## COOK SHACK ADULT MENU

(subject to change)

MUST have prepaid punch card to eat.

Punch Cards available for purchase (\$20.00)

### FRIDAY DINNER

(Free to adults while it lasts)

CHILI & CRACKERS  
SALAD & APPLESAUCE  
DESSERT  
PUNCH & COFFEE

### SATURDAY DINNER

BBQ Tri Tip  
Kicken Chicken  
Sausage  
Beans  
Salad  
Beverages

### SATURDAY BREAKFAST

BREAKFAST BURRITO

(eggs, cheese, potatoes, sausage, ham)

SALSA  
FRUIT  
WATER, MILK, JUICE  
COFFEE & HOT CHOCOLATE

We need help with serving and will provide an opportunity to sign up at the Friday evening Cracker-barrel.

### SATURDAY LUNCH

FISH FILET SANDWICH  
FREEDOM FRIES  
JUICE  
COFFEE  
WATER  
HOT CHOCOLATE

### SUNDAY BREAKFAST

BREAKFAST BURRITO  
(eggs, cheese, potatoes, sausage, ham)  
SALSA  
FRUIT  
WATER, MILK, JUICE  
COFFEE & HOT CHOCOLATE

## AWARDS, SCORING, & EVENTS

### AWARDS

- **Jamborall 2007 Participation Neckerchief and Woggle slide:** For all attendees, Scouts and Leaders to wear at Jamborall and take home.
- **Council Super Troop Flag:** for the top overall scoring Troop. Unit No. sewn on flag.
- **Founders Award:** Special pennant and ribbon for the top overall scoring Patrol.
  - ✓ 1<sup>st</sup> Place Ribbons: Patrols scoring in the top bracket overall
  - ✓ 2<sup>nd</sup> Place Ribbons: Patrols scoring in the middle bracket overall
  - ✓ 3<sup>rd</sup> Place Ribbons: Patrols scoring in the bottom bracket overall
- **Event Awards:** First, Second and Third place patrols for each event.

### SCORING

All scoring is primarily based at the Patrol level. Troop scores are based mostly on Patrol performance within the Troop. There are a few Troop level scores too.

Patrols should have at least 4 scouts and not more than 8 scouts. The SPL or ASPL may be part of a Patrol if needed.

- **Council Super Troop** award is based on a unit's total points accumulated from the point categories below: Registration, Baden-Powell Theme, Historian, Chaplain Aide, Patrol, Senior Patrol Leader, Campsite, and Campsite Inspection.
- **Registration Points**
  1. **25 points:** All Scouts in standard Field Uniform (Class 'A'). Checked Fri or Sat.
- **Baden-Powell Theme Points:**
  1. **25 points:** Your unit's Campsite/Gateway must have at least one object or decoration depicting or celebrating Lord Baden-Powell and the 100 years of scouting.
  2. **25 points:** All scouts have on their field uniform the World Scout Emblem - Fleur-de-Lis
- **Historian Points:**
  1. **50 points:** Your unit's Historian (or substitute) with Historian patch on uniform be present.
  2. **25 points:** Your unit's Historian (or substitute) **without** Historian patch.
  3. **25 points:** Your unit's Historian (or substitute) will coordinate a Unit History project. The enclosed Unit History page must be turned in at Friday night's Historian meeting. Meet near adult cook shack.

➤ **Chaplain Aide Points:**

1. **50 points:** Your unit's Chaplain Aide (or substitute) with Chaplain Aide patch on uniform be present.
2. **25 points:** Your unit's Chaplain Aide (or substitute) **without** Chaplain Aide patch.
3. **25 points:** One unit prayer flag 2'x3'. (see Chaplain Aide section)

➤ **Patrol Points:**

1. **50 points:** have one patrol score in the top three in any scoring event. (one time only 50 pts. Max)
2. **50 points:** Every patrol in your unit will be checked for their patrol flag and patrol yell.

➤ **Senior Patrol Leader Competition Points**

(SPL total score from tests determines 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place ribbons)

1. **50 points:** First, Second, Third place Senior Patrol Leader (or designate).
2. **25 points:** All other scoring SPL participants.
3. **25 points:** SPL must be present at Friday night Cracker-barrel (9:30pm)

➤ **Campsite Points**

1. **25 points:** at least one patrol Duty Roster posted and visible to judges
2. **25 points:** at least one patrol weekend menu posted and visible to judges
3. **25 points:** a unit First Aid Kit visible at campsite
4. **50 points:** Construct a Gateway (must only use *lashing*)
5. **50 points:** Display the U.S. flag correctly as part of the Gateway.
6. **25 points:** Unit number attached to your gateway.
7. **25 points:** For each lashing camp gadget up to three.
  - a. **25 bonus points:** one lashing camp gadget different from the above three
8. **50 points:** Visible fire prevention equip (shovel, water bucket, dirt bucket, extinguisher)

➤ **Campsite Inspection Points:**

Inspections will be performed randomly by various members of the Jamborall Staff.

**100 Points:** All troops start with 100 points for an organized, orderly, and safe campsite.

- Campsite inspectors will subtract 10 points per category for the following: such as trash, unsafe storage of tools, clothes strewn around, sleeping bags kiddiwampas, food left out, etc!

1. **Troop or Patrol Campfire:** Campsite Campfire left unattended may result in **disqualification from Super Troop scoring!**
2. Someone must be at your campsite at all times when you have a campfire!

## EVENTS

- At the time of this printing, the following events were planned. Any number of circumstances may result in added or eliminated events.
- Non-Scored Events
  - Brownsea Island Adventure – Desert District
    - ✓ Experience some of what the first scouts experienced in 1907.
  - Marksman Airsoft Rifleman – Troop 13
    - ✓ Mandatory parent signed rifle permission slip (included in this Handbook).
  - Totin' Chip
    - ✓ Mr. Jim Stanley will be teaching this course.
    - ✓ Show signed card at the Trading Post to purchase a Patch.
  - Fireman's Chit
  - Water Cannon Rocket Launchers
    - ✓ Build your own and see how high yours can go
  - High Adventure Climbing – Troop 484 & Crew 194
    - ✓ Must Have proper Permission Slip signed by parent or guardian
      - 2 Permission Slips – both are included in this Handbook
        - 1 for BSA Rock Climbing
        - 1 for 2 The Xtreme Climbing Wall
    - ✓ Can earn Climbing Merit Badge or Venturing Mountaineering Elective.
  - Monkey Bridge – Troop 194
    - ✓ One patch per participating patrol.
  - Geo Cache – Crew 217
  - Catapults – Interested units may build and bring one for fun.

- Scored Events – All events have a 100-point scoring system.
  - Native American Tomahawk Throw – Troop 413
    - ✓ One patch per participating Patrol
  - Archery Range – Troop 16
    - ✓ One patch per participating Patrol.
  - Basic First Aid – Kern County Fire Explorers
    - ✓ Points event.
  - Obstacle Course – Troop 217
    - ✓ Timed event.
  - Know Your Knots – Troop 147
    - ✓ Timed event.
  - Fire In The Hole (Pancake Cooking) – Troop 415
    - ✓ Timed event.
  - Tower Building – Troop 13
    - ✓ Timed event.
  - Scout Law Relay – Milt Woolsey
    - ✓ Timed event.
  - Fleur-de-lis Puzzle Relay – Milt Woolsey
    - ✓ Timed event.
  - Blindfold Tent Relay – Milt Woolsey
    - ✓ Timed event.
  - Low Cope Tight Rope – Troop 194
    - ✓ Timed event.
  - Gold Panning – Troop 80 / Pack 55 (Chris Abbott)
    - ✓ Timed event.
  - Religious Emblem Kim's Game – Rob Fairman
    - ✓ Points event.
  - Senior Patrol Leader Competition
    - ✓ 2007 Patch
    - ✓ Points apply toward Super Troop score.

## Historian

The Historian program provides an opportunity for all Scouts to learn from each other about the history of scouting and share troop outing ideas.

- Bring your unit's Historian to the Jamborall with the Historian patch on his uniform.
- If your unit's Historian cannot attend bring a designated substitute.
- If your troop does not have a Historian select a scout.

"The purpose of this program is to:

- Increase awareness of the Historian position
- Promote a greater understanding of the goals and visions of scouting
- Provide opportunities to take new ideas back to units to improve their programs"

"Historian is an approved youth leadership position for Boy Scouts. The Historian keeps a historical record or scrapbook of troop activities. The true value of a good Historian does not show up until years later. The Historian provides material for displays and presentations of current activities. In addition, the work of the Historian provides a link with the past.

The Historian should assist the unit in the creation of a unit Historical Placard. Size and shape are not specific but should be reasonable for display. Bring to Jamborall.

- ✓ For more information, contact Mr. Randal Mapstead, 366-4237

## Jamborall Schedule for Historians

- Friday Night 9:30 P.M.  
Cracker Barrel meeting at the adult's kitchen area at 9:30 P.M. for unit's Historian and Council Historian for weekend program briefing
- Saturday Morning meet at flag pole  
Historian presents Unit Placard for display.
- Saturday 4:00 P.M. to 5:00 P.M.  
Historians meet for briefing.

### Chaplain Aide (a scout is reverent)

The Chaplain Aide program provides an opportunity for all Scouts to learn from each other about how a Scout can do his duty to God, as well as grow in his own faith.

- Bring your unit's Chaplain Aide to the Jamborall with the Chaplains Aide patch on his uniform.
- If your troop's Chaplain Aide cannot attend bring a designated substitute.
- If your troop does not have a Chaplain Aide select a scout.

"The purpose of this program is to:

- Make the 12th point of the Scout Law (reverent) more meaningful in life
- Promote a greater understanding of and appreciation for all religions
- Provide Boy Scouts with the opportunity to work with an ordained member of the clergy, thereby gaining insight into the religious professional life"

"Chaplain Aide is an approved youth leadership position for Boy Scouts. The responsibilities are to encourage spiritual awareness and growth in the lives of troop members and to assist the chaplain." (from Chaplain Aide manual)

Stop by the Jamborall Religious Emblems table to learn more about that program and the P.R.A.Y. program.

Chaplain Aide should assist the unit in the creation of a Prayer Flag, 2' x 3'. Use markers of fabric paint to write or draw your prayers. Bring to Jamborall.

- ✓ For more information, contact Mr. Randal Mapstead, 366-4237

### Jamborall Schedule for Chaplain Aides

- Friday Night 9:30 P.M.  
Cracker Barrel meet at the adult's kitchen area at 9:30 P.M. for unit's Chaplain Aide and Chaplain for weekend program briefing
- Saturday Morning meet at flag pole  
Chaplain Aides lead Jamborall in opening prayer and prayer flags.
- Saturday 4:00 P.M. to 5:00 P.M.  
Chaplain Aides meet for briefing.
- Saturday Night Campfire:  
Chaplain Aides lead Jamborall in prayer.
- Sunday Morning Interfaith Service:  
Chaplain Aides lead Jamborall in Interfaith Service  
Scouts and Adults who have earned their church's religious awards will be recognized.

## DAILY SCHEDULE

Day One (Friday)

April 20<sup>th</sup>

1:00pm – 9:00pm	Troops needing time to set up their events may do so any time after 1pm on Friday. Staff will be at Keyesville to assist with location of your event. There won't be much time Saturday for set up.
4:00pm – 9:00pm	Check-in / Registration / Campsite Assignment begins  Registration <ul style="list-style-type: none"><li>• Receive <u>E</u>ntry <u>S</u>equence <u>N</u>umber upon arrival</li><li>• <u>Baden-Powell Fast Pass</u> holders go to the head of the line.</li></ul> Camp Set up (1 vehicle per Unit allowed in camp) <ul style="list-style-type: none"><li>• Jamborall Staff will escort to a drop point.</li><li>• No vehicles off existing, well defined roads</li></ul>
9:30pm	Cracker Barrel for all Scoutmasters, Crew Advisors, Chaplains etc. and their Senior Patrol Leaders, Presidents, Captains, and Chaplain Aides. <ul style="list-style-type: none"><li>• Meet at Adult Cook Shack (Halliburton)</li><li>• Camp Director will provide updated information regarding any schedule changes, sign-ups for skits &amp; songs, etc.</li><li>• Unit Historians meet with Council Historian</li><li>• Chaplain Aides meet with Council Chaplain</li><li>• Sign up to help serve Adult meals.</li><li>• Sign up as a Saturday Event Volunteer</li></ul>
11:00pm	Taps Lights Out (Quiet Time in Camp)
Notes:	<ol style="list-style-type: none"><li>1) Adult meal is available but supply is limited</li><li>2) Scouts must prepare their own meal or have eaten before arrival.</li></ol>

## DAILY SCHEDULE

Day Two (Saturday)

April 21<sup>st</sup>

6:00am	Reveille
6:00am – 8:00am	Breakfast/Cleanup <ul style="list-style-type: none"><li>• SPL Breakfast with Adults</li></ul>
8:30am	Assembly at Flag Pole – Field (Class A) Uniforms Colors / Opening Ceremony / Troop Placard / Announcements Event Assignments / Chaplain Aide Prayer
9:30am – 12:00 noon	Events begin – Open Session <ul style="list-style-type: none"><li>• Campsites closed and off limits</li></ul>
12:00 noon – 12:50pm	LUNCH - Events are closed <ul style="list-style-type: none"><li>• Trading Post will be open</li></ul>
1:00pm – 4:00pm	Events re-open – Open Session <ul style="list-style-type: none"><li>• Campsites closed and off limits, <i>no scouts in campsites</i></li><li>• All Scouts must return to events and activities</li></ul>

	<u>3:00pm – 6:00pm</u>	<u>Special Events</u>
3:00pm - 4:00pm	Totin' Chip Session 1	Fireman's Chit
4:00pm - 5:00pm	Totin' Chip Session 2	
4:00pm - 5:00pm	Non-scoring events open	
3:00pm - 5:00pm	Climbing Wall	
4:00pm - 6:00pm	OA Troop Elections as needed / OA Brotherhood Conversion	

3:00pm – 6:30pm Trading Post will be open

5:00pm – 6:30pm Early Departure Check Out – Complete Evaluations

4:00pm – 5:00pm Chaplain Aide Briefing

6:00pm – 7:45pm Dinner

7:45pm Assembly for Campfire at Flag Pole - Field (Class A) Uniforms

8:00pm **CAMPFIRE PROGRAM**

10:30pm Cracker Barrel for Adult Leaders only

11:00pm Taps (lights out – all quiet)

## DAILY SCHEDULE

Day Three (Sunday)

April 22<sup>nd</sup>

7:00am	Reveille
7:00am – 9:00am	Breakfast / Cleanup <ul style="list-style-type: none"><li>• Eagle Scout Breakfast with Adults</li></ul> Begin Breaking down Camp
8:45	Assembly at Campfire Bowl - Field (Class A) Uniforms
9:00am – 9:15am	Interfaith Service <ul style="list-style-type: none"><li>• Led by Troop Chaplain Aides</li><li>• Duty to God Award Recognition</li></ul>
9:15am – 9:45am	Closing Ceremony at Campfire <ul style="list-style-type: none"><li>• Turn in EVALUATIONS</li><li>• Camp wide area cleanup</li></ul>

### No Unit Vehicles in Camp prior to 9:45am

9:45am – 11:30am	Continue to break down camp/event break down <ul style="list-style-type: none"><li>• Load Unit Vehicles according to sign out time</li></ul>
9:30am – 12:00pm	Closing Camp Inspections/Checkout

### All Units must leave the area by 12:00pm

## UNIT LEADER EVALUATION

*Please turn this in to the Camp Director prior to checkout*

1. What did your troop like the best?
2. What changes would you like to see?
3. Did you receive enough information before and during the Jamborall?
4. Was the information easy to understand? What was missing?
5. How would your troop rate this Jamborall? (Unsatisfactory, Good, Excellent)(WHY?)
6. Any additional comments?

UNIT LEADER \_\_\_\_\_ TITLE \_\_\_\_\_

UNIT # \_\_\_\_\_

## YOUTH LEADER EVALUATION

*Please turn this in to the Camp Director prior to checkout*

1. What did your troop like the best?
2. What changes would you like to see?
3. Did you receive enough information before and during the Jamborall?
4. Was the information easy to understand? What was missing?
5. How would your troop rate this Jamborall? (Unsatisfactory, Good, Excellent)(WHY?)
6. Any additional comments?

YOUTH LEADER \_\_\_\_\_ TITLE \_\_\_\_\_

UNIT # \_\_\_\_\_

## CAMPFIRE PARTICIPATION RESERVATION

*Please provide the information requested below completely.*

If scouts from your unit wish to participate in the Saturday campfire program, this form must be submitted to the Camp Director no later than 9:30am on Saturday before the events begin. Due to time constraints, only one activity may be submitted per Unit.

The Camp Director has the final decision over which activities will be performed.

- Your Troop will be notified prior to Dinner on Saturday of your activity's position in the Campfire program.
- To conserve time, please ensure that your unit's performers are ready and assembled to one side of the Campfire area a few moments before your performance time. Tardiness may result in your performance being skipped.

Unit # \_\_\_\_\_ Unit Type (circle one)    Troop    Crew    Staff    Guest

Patrol Name (if performed by a specific Patrol) \_\_\_\_\_

Activity Leader \_\_\_\_\_

Activity Type (circle one)      Cheer      Song      Skit

Activity Title \_\_\_\_\_

Estimated Time Required: \_\_\_\_\_ min    Number of Participants \_\_\_\_\_

<u>Write a Brief Description:</u>          
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<u>Props and Staging Needed:</u>          
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2007 COUNCIL JAMBORALL  
FINAL REGISTRATION (DUE AT CHECK-IN APRIL 20<sup>th</sup>)

UNIT # \_\_\_\_\_ Early Check Out

<u>Unit Leaders</u>	<u>Position</u>	<u>Jamborall Event Volunteer</u>
_____	_____	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>
_____	_____	<input type="checkbox"/>

Youth Leader

\_\_\_\_\_

# of current OA (Youth & Adult)  # of Eagle Scouts

This Unit needs OA Election  Brotherhood Conversion

Patrol Information

Patrol Name _____	Patrol Name _____
Patrol Leader _____	Patrol Leader _____
# of Scouts _____	# of Scouts _____

-----

Patrol Name _____	Patrol Name _____
Patrol Leader _____	Patrol Leader _____
# of Scouts _____	# of Scouts _____

Make copies of this page if your Unit has more than 4 Patrols





**INSURANCE**

All vehicles **MUST** be covered by a **public liability and property damage liability insurance policy**. The amount of this coverage must meet or exceed the insurance requirement of the state in which the vehicle is licensed. (It is recommended, however, that coverage limits are at least \$50,000/\$100,000/\$50,000 or \$100,000 combined single limit.) Any vehicle carrying 10 or more passengers is required to have limits of \$100,000/\$500,000/\$100,000 or \$500,000 combined single limit. In the case of rented vehicles the requirement of coverage limits can be met by combining the limits of personal coverage carried by the driver with coverage carried by the owner of the rented vehicle. All vehicles used in travel outside the United States must carry a public liability and property damage liability insurance policy that complies with or exceeds the requirements of that country.

KIND, YEAR, AND MAKE OF VEHICLE	NUMBER OF PASSENGERS	OWNER'S NAME	DRIVER'S LICENSE NUMBER	WILL EVERYONE WEAR A SEATBELT?	PUBLIC LIABILITY INSURANCE COVERAGE		
					PUBLIC LIABILITY		PROPERTY DAMAGE
					Each Person	Each Accident	
					\$	\$	\$

The local council may allow a list of the above information to be attached to the permit in order to expedite the process. Each unit may circle the names of the drivers for an event or an activity.

**TRANSPORTATION**

- You will observe reasonable travel speed in accordance with state and local laws in all motor vehicles.
- If by motor vehicle:
  - Driver Qualifications:** All drivers must have a valid driver's license and be at least 18 years of age. **Youth Member Exception:** When traveling to an area, regional, or national BSA Scout activity or any Wintering event under the leadership of an adult (21+) tour leader, a youth member at least 16 years of age may be a driver, subject to the following conditions: (1) Six months driving experience as a licensed driver (two on a leader's permit or equivalent is not to be counted); (2) no record of accidents or moving violations; (3) parental permission has been granted to leader, driver, and riders.

- If the vehicle to be used is designed to carry more than 15 persons (including driver) the driver must have a commercial driver's license (CDL).

Name: \_\_\_\_\_

CDL expiration date: \_\_\_\_\_

- Driving time is limited to a maximum of 10 hours and must be interrupted by frequent rest, food, and recreation stops.
- Seat belts are provided, and must be used, by all passengers and driver. Exception: A school or commercial bus.
- Passengers will ride only in the cab if trucks are used.

**OUR PLEDGE OF PERFORMANCE**

- We will use the Safe Six: Defense in any swimming activity, Safety Afloat in all craft activity on the water, and Climb On Safely for climbing activity.
- We will use trucks only for transporting equipment—all passengers except in the cab. All passenger cars, state-licensed, non-licensed vehicles, and cabs/trucks will have a seat belt for each passenger.
- We agree to observe reasonable travel speed in accordance with national, state, and local laws and use only vehicles that are in safe mechanical condition.
- We will be certain that fires are attended at all times.
- We will apply for a fire permit from local authorities in all areas where it is required.
- We will at all times be a credit to the Boy Scouts of America and will not tolerate mistreatment or un-Scoutlike conduct, keeping a constant check on all members of our group.
- We will maintain high standards of personal cleanliness and neatness and will operate a clean and sanitary camp, leaving it in a better condition than we found it.
- We will not litter or bury any trash, garbage, or tin cans. All rubbish that cannot be burned will be placed in a take-home bag and taken to the nearest recognized trash disposal or all the way home, if necessary.
- We will not deface trees, monuments, or other objects with initials or writing.
- We will respect the property of others and will not trespass.
- We will not cut standing trees or stumps without specific permission from the landowner or manager.
- We will collect only souvenirs that are gifts to us or that we purchase.
- We will pay our own way and not expect concessions or entertainment from any individual or group.
- We will provide every member of our party an opportunity to attend religious services in the Sabbath.
- We will observe the courtesy to write thank-you notes to persons who assisted us on our trip.
- We will, in case of backcountry expedition, rest and abide by the Wilderness Use Policy of the BSA.
- We will notify, in case of serious trouble, our local council service center, our parents, or other local contact.
- If more than one vehicle is used to transport our group, we will establish rendezvous points at the start of each day and not attempt to have travelers closely follow the group vehicle in that of them.

**Parent/Guardian Consent and Approval for Jamborall 2007**

(Mandatory for all participants under the age of 18)

Scout (Print Name): \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
Unit No. (Troop / Crew) \_\_\_\_\_

has my permission to participate in the Boy Scout Jamborall during the weekend of April 20 - 22, 2007. I approve of the unit leaders who will be in charge of the care and supervision of my child. I also certify that to the best of my knowledge the Scout or Venturer hereon is physically fit to engage in the activity described above.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Print Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

**ACTIVITY PERMISSION FORM: RIFLE & ARCHERY RANGE / BSA CLIMBING PERMISSION.**

**Scouts may not shoot a rifle/bow & arrow without written parental consent.**

*Participants may attend Camporall without this section signed but it*

*MUST be signed for them to participate in any of these activities.*

**AUTHORIZATION & CONSENT TO A MINOR:**

Pursuant to California Penal Code, Section 12552 The undersigned do hereby authorize that the rifle range instructor of the Southern Sierra Council, BSA may furnish a firearm/bow to the above minor for the purpose of instruction in the safe handling and shooting of firearms and related activities. This authorization will remain in effect while the above minor is en route to or from, or involved in, or participating in, any Boy Scout program or activity of the Southern Sierra Council, Boy Scouts of America, unless revoked in writing by the undersigned, and delivered to the aforesaid agent.

*Scouts may not shoot a rifle/bow & arrow without written parental consent.*

I authorize: Archery \_\_\_\_\_ Firearms \_\_\_\_\_  
Initial Initial

**BSA Climbing Parental Informed Consent and Hold-Harmless - I understand that participation in climbing activities**

offered at the 2007 Jamborall involves a certain degree of risk that could result in injury or death. I waive all claims I may have against the Boy Scouts of America, activity coordinators, all employees, volunteers, or sponsors associated with the above, approved activities. In consideration of the benefits to be derived and after careful considering the risk involved, and in view of the fact that the Boy Scouts of America is an organization in which membership is voluntary, and having full confidence that precautions will be taken to ensure the safety and well-being of my child, I have given the above named consent to participate in:

I authorize: BSA Rock Climbing \_\_\_\_\_  
Initial

**AUTHORIZATION AND CONSENT TO TREAT A MINOR**

Pursuant to California Civil Code Section 25.8

The above legal signatory does hereby authorize the Adult Leaders of my child's Scouting Unit, Medical Personnel, or Jamborall staff, or such substitute as they may designate as agent for the undersigned to consent to any x-ray, examination, anesthetic, medical or surgical diagnosis or treatment and hospital care to the above minor which is deemed advisable by and to be rendered under the general or special supervision of any physician and surgeon, licensed under the provision of medicine practice act or any dentist licensed under the dental practice act, whether such diagnosis or treatment is rendered at the office of said physician or dentist, at a hospital, at Jamborall, or elsewhere. This authorization will remain effective while the above minor is enroute to or from or participating in the 2007 Jamborall program or activity of the Southern Sierra Council, Boy Scouts of America, unless revoked in writing by the above signatory and delivered to the aforesaid agent.

In Case of Emergency Please Notify: \_\_\_\_\_ Phone: (H) \_\_\_\_\_  
Address: \_\_\_\_\_ Phone: (W) \_\_\_\_\_

**Medical Insurance Information:**

Company or Provider: \_\_\_\_\_  
Phone: \_\_\_\_\_ Policy/Group Number: \_\_\_\_\_

Southern Sierra Council, BSA • 2417 "M" Street • Bakersfield, CA 93301  
(661) 325-9036 • Fax (661) 325-2122 •

**UNITS MUST USE THIS CAMPORALL FORM PAGE  
OTHER FORMS WILL NOT BE ACCEPTED AND WILL AFFECT A SCOUT'S ACCESS TO SOME EVENTS**

**TEAR THIS PAGE OUT AND MAKE A COPY FOR EACH SCOUT**

**2 THE XTREME, INC.**  
**ROCK CLIMBING WALL PARTICIPANT AGREEMENT**  
**RELEASE AND ACKNOWLEDGEMENT OF RISK.**

I hereby agree to release and discharge, on behalf of myself, my heirs, assigns, personal representative and estate, 2 THE XTREME, INC., their agents, owners, officers, members, employees, contractors and all other persons or entities acting in any capacity on their behalf, for their service as follows:

1. I understand and acknowledge that the activity(ies) I am about to engage in bears known and unanticipated risks that could result in injury, death, illness, disease, emotional distress, or damage to myself, to property or to third parties. The following describes some, but not all of those risks: climbing on and/or falling off the artificial climbing structures, falling to the ground, or on other users or third parties, abrasions from the wall, ropes, pads, or the floor, equipment and/or belay failure or climbing or running out of control or beyond one personal limits.
2. I expressly agree and promise to accept and assume all of the risks existing in these activities. My participation in these activities is purely voluntary. No one is forcing me to participate and I elect to participate in spite of the risks.
3. I hereby voluntarily release, forever discharge and agree to hold harmless and indemnify 2 THE XTREME, INC., their agents, owners, officers, members, employees, contractors and all other persons or entities acting in any capacity on their behalf FROM ANY PERSONAL, EMOTIONAL AND PROPERTY DAMAGE THAT MAY OCCUR FROM MY PARTICIPATION IN USAGE OF THE CLIMBING WALL. I FURTHER ACKNOWLEDGE THAT IF ANYONE IS HURT OR PROPERTY IS DAMAGED DURING MY PARTICIPATION IN THESE ACTIVITIES, I WILL HAVE NO RIGHT TO MAKE A CLAIM OR FILE A LAWSUIT AGAINST 2 THE XTREME, THEIR AGENTS, OWNERS, OFFICERS, MEMBERS, EMPLOYEES, CONTRACTORS AND ALL OTHER PERSONS OR ENTITIES ACTING IN ANY CAPACITY ON THEIR BEHALF, EVEN IF THEY OR ANY OF THEM NEGLIGENTLY CAUSED SUCH INJURY OR DAMAGE.
4. Should 2 THE XTREME, INC. or anyone acting on their behalf, be required to incur attorneys' fees and costs to enforce this agreement, I agree to indemnify and reimburse them for such fees and costs.
5. I certify that I have health, accident and liability insurance to cover any bodily injury or property damage I may suffer while participating in these activities, or else I agree to bear the costs of such injury or damage to myself, others or property caused by my participation in these activities.

My signature below indicates that I had sufficient opportunity to read this entire document, that I have read it, that I understand it and that I understand it affects my legal rights. I agree to be bound by its terms.

PARTICIPANTS INFORMATION

Print Name: \_\_\_\_\_ Telephone Number: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ City and State: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Today's Date: \_\_\_\_\_ Sex: M / F (Circle one) Date of Birth: \_\_\_\_\_ Weight: \_\_\_\_\_

Signature of Participant: \_\_\_\_\_

PARENT'S OR GUARDIAN'S ADDITIONAL INDEMNIFICATION

(Must be completed for participants under the age of 18 by a parent or guardian over the age of 18.)

In consideration of \_\_\_\_\_ (print minor's name) ("Minor") being permitted to participate in activities and/or to use equipment and/or facilities, I further agree to indemnify and hold harmless 2 THE XTREME, INC. their agents, owners, officers, members, employees, contractors and all other persons or entities acting in any capacity or anyone acting on their behalf, from any and all Claims that are brought by or on behalf of the Minor, and which are in any way connected with such use or participation by the Minor.

Print Name of Parent or Guardian: \_\_\_\_\_

Signature of Parent or Guardian: \_\_\_\_\_

Today's Date: \_\_\_\_\_

# UNIT RESERVATION / REGISTRATION FORM

UNIT \_\_\_\_\_ # \_\_\_\_\_ DISTRICT \_\_\_\_\_

CONTACT \_\_\_\_\_ PHONE \_\_\_\_\_

*Please estimate attendance below*

EARLY BIRD\* (Due by March 16<sup>th</sup> 2007)

# of Boy Scouts, Venturers, etc.	_____	@	\$ 14.00 =	_____
# of Adults - no meals	_____	@	\$ 14.00 =	_____
- with meals	_____	@	\$ 34.00 =	_____
Total Early Bird	_____			_____

REGULAR (after March 16<sup>th</sup> 2007)

# of Boy Scouts, Venturers, etc.	_____	@	\$ 16.00 =	_____
# of Adults - no meals	_____	@	\$ 16.00 =	_____
- with meals	_____	@	\$ 36.00 =	_____
Total Regular	_____			_____

**Grand Total s** \_\_\_\_\_

\* To qualify for Early Bird rates, there is a \$25.00 campsite deposit due upon submission of this reservation by March 16<sup>th</sup>, 2007.

_____ PAY DEPOSIT ONLY	_____ PAY ALL FEES NOW
_____ CHARGE UNIT ACCOUNT	_____ CHECK OR CASH

We will accept any remainder of your fees that are due, at the Jamborall. Campsite deposit will be subtracted from your final total.

➤ Southern Sierra Council, Office Receipt Number \_\_\_\_\_

Check In will run from 4:00 pm to 9:00 pm  
Anticipated Arrival Time on Friday, April 20<sup>th</sup> \_\_\_\_\_

➤ Each Unit is requested to provide names of two people that may be available to assist with oversight of an Event.

Name \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_